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Importance of animal welfare in India

April 19, 2022, 1:49 PM IST / Priya Agarwal Hebbar in Voices, Lifestyle, TOI

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Priya Agarwal Hebbar

The author is the Director, Vedanta Ltd. Animals are a great joy. Having a pet at home is one of the most fulfilling experiences in life. And to see animals in their natural habitat, as so many of us do, during visits to sanctuaries and wildlife parks, is a reminder of the beauty and rich diversity of our planet. Humans share the Farth with flora and fauna. It is not alone ours. But we must bear disproportionate responsibility in the welfare of all beings. What is required is the right infrastructure but also compassion.

In India, humans and animals have coexisted, caring for one another, for

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millenia. So, it is painful to note how that rich legacy is tarnished from time to time by acts of physical violence, emotional abuse and life-threatening neglect, particularly in our cities but also farms. The animals that are most frequently reported as being victims of animal cruelty are dogs, cats, horses, and farm animals. According to a report published by the Federation of Indian Animal Protection Organizations (FIAPO) and All Creatures Great and Small (ACGS), a total of 4,93,910 animals became victims of crimes committed by humans between 2010 and 2020. Of these, over 2,300 were incidents of gruesome and intentional acts of violence that led to the animal's death or irreparable harm. This may not include farm animals which are usually outside the purview of animal cruelty laws or have fewer legal protections than domestic pets do.

While animal cruelty is defined as the act of crime involving the infliction of pain, suffering, or death of an animal, there is the additional dimension of animal neglect which includes withholding basic survival supplies, including food, water, and shelter, which eventually leads to their suffering or death or exposure to the imminent danger of death. Many pets were abandoned during the Covid-19 pandemic because of the unfounded and unscientific belief that they could transmit the virus. Suppose pets did carry the virus. Did we abandon and exile our human family members who contracted



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the virus? No, we cared for their welfare as we must with animals.

Of course, cruelty against animals is a punishable offence under Section 428 and Section 429 of the Indian Penal Code. But the law is enforced unevenly. A police-judicial system which is overwhelmed by immense loads, is unlikely to be able to prioritise animal cruelty.

In any case, laws do not always change attitudes. This chain of abuse and offence can be broken by teaching children to empathize with other living beings from an early age, both in and outside school, and by adults leading through example. Parents and elder members of the family must play their part as must schoolteachers and school principals. It is important to raise kind and empathetic beings for them to then build and nurture a society that cares when they reach adulthood. Let us strive to build a generation that is compassionate, gentle and gracious towards all beings.

Apart from empathy, society needs the right infrastructure manned by professionals which can help maintain animal welfare. The Government, at the Centre and in some states, has done excellent work in creating shelters for animals. Many charitable organisations have done the same. But we need to build many more while upgrading the quality of those that exist. Also required are skilled personnel. Veterinarians of course. But, just like we have para medical

healthcare workers for humans, we need para-veterinarians who can be trained in a much bigger number than vets and who can be spread out across the country. The need of the hour is to have a collective goal of establishing institutions that offer courses, medical and para medical, on a large scale, utilizing existing expertise efficiently and cost-effectively. Public-private partnership may be the best way forward.

There is also a need for public information campaigns that sensitise society to the cause of animal welfare. Expanded public programmes for properly sterilising stray animals in urban areas would also help in reducing some of the conflict between humans and animals. Again, a PPP model is the way to move forward since municipal authorities already have many challenging tasks and partnerships can help enhance capacities.

All animals deserve a life of dignity and care, just as all humans do. The solutions are not complex but require society to pay greater attention to the peaceful and happy co-existence between all living beings. We need to make animal welfare a mass movement.





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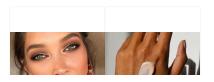
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